

AGENDA

UTAH COUNTY PLANNING COMMISSION

COUNTY ADMINISTRATION BUILDING

100 E Center Street, Room 1400

Provo, Utah, 84606 (801) 851-8352

May 21, 2013

5:30 p.m

The Utah County General Plan and the Utah County Land Use Ordinance can be found on line at:

www.utahcountyonline.org/Dept/ComDev/Planning

(The proceedings of this agenda are open to the public)

A. CALL TO ORDER

B. PLEDGE OF ALLEGIANCE

C. APPROVAL OF MINUTES - April 16, 2013 meeting

D. SUBDIVISIONS

1. Tim Morganson - Proposed 2-lot, Morganson Subdivision, Plat "A", Section 6, T9S, R2E, RA-5 Zone, located at approximately 4400 West 9200 South, Payson area of Utah County

E. AGRICULTURAL PROTECTION AREA

1. DKJN Ltd. - Proposed agriculture protection area in the RA-5 Zone, 211.61 acres, Section 12, T8S R1E, and Sections 6 and 7, T8S R2E, Lake Shore area of Utah County

F. ZONE MAP AMENDMENT

(Public Hearing)

1. Sunroc Corporation - Proposed amendment to the Official Utah County Zone Map from the Residential Agricultural (RA-5) Zone to the Mining and Grazing (M&G-1) Zone, 30+ acres, approximately 15800 S. Frontage Road, (I-15), Section 15, T10S R1E, Santaquin area of Utah County

G. LAND USE ORDINANCE TEXT AMENDMENT

(Public Hearing)

1. Utah Co. Planning Commission - Proposed Land Use Ordinance text amendment to add Section 2-2-b-17.5, Definition of County Engineer, and Section 2-2-b-103, Definition of Zoning Administrator; and amend sections of the Utah County Land Use Ordinance to replace variations of the term “Community Development Director” with the term “Zoning Administrator” and to replace variations of the term “Public Works Director” with the term “County Engineer”

2. Utah County Commission - Proposed Land Use Ordinance text amendment to add new Sections 6-2-D-9, 6-3-D-8, 6-4-D-9, 6-5-D-8-c , and 6-6-D-5 to require trail dedication for large scale developments, and re-numbering of applicable sections

H. OTHER PLANNING COMMISSION BUSINESS

1. Utah County Attorney
(Cont. from April 16th) - Training and discussion on issues related to the Open and Public Meetings Act

I. REPORT OF DIRECTOR

J. MOTION TO ADJOURN

In compliance with the American with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Chris Sutton at (801) 851-8343 at least one day prior to the meeting.