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PUBLIC NOTICE IS HEREBY GIVEN THAT THE  
**BOARD OF COMMISSIONERS OF UTAH COUNTY, UTAH**  
WILL HOLD A PUBLIC MEETING  
IN THE COMMISSION CHAMBERS - ROOM 1400  
OF THE UTAH COUNTY ADMINISTRATION BUILDING  
100 E CENTER ST, PROVO, UT 84606  
**October 2, 2024 - 2:00 PM**

When necessary, board members may participate electronically with the anchor location as stated above.

The public may participate at the anchor location stated above. Public comments will be limited to two (2) minutes per individual unless otherwise approved by the Board.

Or you may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going to the link: <https://www.youtube.com/channel/UckRYDnXVDLGv9792bhWn9Wg/videos>

Next two upcoming Commission Meeting dates: Wednesday, October 16, 2024 at 2:00 pm and  
Wednesday, October 30, 2024 at 2:00 pm.

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**~COMMISSION MEETING MINUTES~**

In attendance: Commissioner Gordon, Commissioner Powers Gardner, Commissioner Beltran  
Others in attendance: see attached attendance sheet and Zoom list

*(Meeting called to order: 2:09 p.m.)*

PRAYER/READING/THOUGHT: Ezra Nair  
PLEDGE OF ALLEGIANCE: Nicole Neer

**RECOGNITION**

1. RECOGNITION OF OCTOBER 2024 EMPLOYEE OF THE MONTH.  
-PJ Maughan, Human Resources

*(Timestamp: 1:48)*

**COMMISSIONER GORDON ANNOUNCED THAT DEPUTY WYATT TOPHAM WAS SELECTED AS THE EMPLOYEE OF THE MONTH. HE READ THE FOLLOWING NOMINATION.**

**I would like to nominate Deputy Wyatt Topham for the Utah County Employee of the Month. Deputy Topham has worked at the Sheriff's office for over seven years.**

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He is dedicated to his position in the jail and always goes out of his way to teach all the newer deputies to help set them up for success in their careers.

During Labor Day weekend Deputy Topham took the initiative to power wash the recreation yards for the inmates. During his night shift rotation, he brought his own pressure washer and gas and took the time to go to each recreation yard and make sure the floor and all windows were cleaned. He was assisted by Deputy Sorensen.

Deputy Topham always makes each shift enjoyable with his humor and his computer skills (if you know, you know). He organizes potluck dinners with a different theme each month, which has been a great asset in changing up the menus and showcases the other team members' skills and talents in cooking.

Deputy Topham has a great attitude and excellent work ethic. Since becoming my Deputy in Charge, he has become a true leader with his roll and can handle every situation that has been thrown his way no matter how difficult the situation.

### CONSENT AGENDA

1. RATIFICATION OF WARRANT REGISTER FOR OCTOBER 2, 2024 INCLUDING NOTES AND COMMENTS FROM THE COMMISSIONERS AS RECORDED ON THE INTERNAL SYSTEM

-Jolynn Clegg, Clerk

2. APPROVAL OF THE PAYROLL WARRANT SUMMARY FOR PAY PERIOD 19-2024

-Jolynn Clegg, Clerk

3. APPROVAL OF THE MINUTES FOR THE SEPTEMBER 18, 2024 BOARD OF COMMISSIONERS BOARD MEETING

-Jolynn Clegg, Clerk

4. APPROVAL OF THE MINUTES FOR THE NOVEMBER 27, 2018 BOARD OF COMMISSIONERS BOARD MEETING

-Jolynn Clegg, Clerk

5. APPROVAL OF THE MINUTES FOR THE DECEMBER 18, 2018 BOARD OF COMMISSIONERS BOARD MEETING

-Jolynn Clegg, Clerk

6. COMMISSION TO APPROVE AND AUTHORIZE THE SIGNING OF A MEMORANDUM TO DECLARE A TOTALED VEHICLE AS SURPLUS TO BE JUNKED AND A SETTLEMENT MADE THROUGH THE INSURANCE COMPANY.

-Robert Baxter, Auditor

**APPROVED ON CONSENT**

**Agreement: 2024-805**

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7. APPROVE A RESOLUTION AUTHORIZING THE TRANSFER OF RESTRICTED FUNDS FOR PUBLIC DEFENSE

-Ezra Nair, Commission

(Timestamp: 7:32)

**EZRA NAIR** (*County Administrator*) **BRIEF BACKGROUNDS EXPLANATION ON TRANSFER AND STATED THIS WAS NOT IN ADDITION TO THE JULY INCREASE.**

**COMMISSIONER BELTRAN: MOTION TO APPROVE**

**COMMISSIONER POWERS GARDNER: SECOND**

**ALL IN FAVOR: AYE**

**PASSED: 3/0**

**Resolution: 2024-806**

8. APPROVE THE SIGNATURE OF THE COMMISSION CHAIR ON THE ANNUAL BEER TAX REPORT

-Ezra Nair, Commission

**APPROVED ON CONSENT**

**Agreement: 2024-807**

9. APPROVE THE SIGNING OF AMENDMENT 9 TO UC #2020-825 WITH UTAH DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR THE MATERNAL AND CHILD HEALTH PROGRAM.

-Juli Van Ginkel, Health

**APPROVED ON CONSENT**

**Agreement: 2024-808**

10. APPROVE THE SIGNING OF AMENDMENT 5 TO 2021-645 WITH UTAH DEPARTMENT OF HEALTH & HUMAN SERVICES FOR THE BREAST AND CERVICAL CANCER SCREENING PROGRAM.

-Juli Van Ginkel, Health

**APPROVED ON CONSENT**

**Agreement: 2024-809**

11. APPROVE THE SIGNING OF AMENDMENT 2 TO UC AGREEMENT 2022-1006 WITH UTAH DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR THE VIOLENCE AND INJURY PREVENTION PROGRAM FY23-27.

-Juli Van Ginkel, Health

**APPROVED ON CONSENT**

**Agreement: 2024-810**

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12. APPROVE THE SIGNING OF A RENEWAL OF UC 2023-889 WITH UTAH POISON CONTROL CENTER/UNIVERSITY OF UTAH/STATE OF UTAH FOR AN OUTREACH EDUCATION AGREEMENT.

-Juli Van Ginkel, Health

**APPROVED ON CONSENT**

*Agreement: 2024-811*

13. APPROVE THE SIGNING OF AMENDMENT 2 TO UC 2023-991 WITH UTAH DEPARTMENT OF HEALTH AND HUMAN SERVICES, OFFICE OF HEALTH PROMOTION AND PREVENTION (OHPP), FOR THE PREVENTIVE HEALTH AND HEALTH SERVICES (PHHS) BLOCK GRANT.

-Juli Van Ginkel, Health

**APPROVED ON CONSENT**

*Agreement: 2024-812*

14. APPROVE AMENDMENT 2 TO UC#2023-992 WITH UTAH DEPARTMENT OF HEALTH & HUMAN SERVICES FOR THE DISABILITY AND HEALTH PROGRAM 2023. 100% FEDERAL FUNDS.

-Juli Van Ginkel, Health

**APPROVED ON CONSENT**

*Agreement: 2024-813*

15. APPROVE THE SIGNING OF AMENDMENT 1 TO UC 2023-1136 WITH UTAH DEPARTMENT OF HEALTH & HUMAN SERVICES FOR THE WISEWOMAN PROGRAM.

-Juli Van Ginkel, Health

**APPROVED ON CONSENT**

*Agreement: 2024-814*

16. APPROVE THE SIGNING OF AN AGREEMENT WITH UTAH VALLEY CONVENTION CENTER FOR THE UCHD RESOURCE NIGHT AND CLOTHING GIVEAWAY.

-Juli Van Ginkel, Health

**APPROVED ON CONSENT**

*Agreement: 2024-815*

17. APPROVE THE SIGNING OF A MEMORANDUM OF AGREEMENT WITH SAFE KIDS UTAH (SKU)/UTAH HIGHWAY SAFETY FOR CHILD CAR SEATS AND TRAINING.

-Juli Van Ginkel, Health

**APPROVED ON CONSENT**

*Agreement: 2024-816*

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18. APPROVE THE SIGNING OF AN AGREEMENT WITH DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR THE WIC PROGRAM.

-Juli Van Ginkel, Health

**APPROVED ON CONSENT**

*Agreement: 2024-817*

19. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AN AGREEMENT BETWEEN UTAH COUNTY GOVERNMENT DEPARTMENT OF HUMAN RESOURCES AND BATTLE CREEK BEHAVIORAL HEALTH TO PROVIDE FIT FOR DUTY SERVICES FOR COUNTY EMPLOYEES.

-PJ Maughan, Human Resources

**APPROVED ON CONSENT**

*Agreement: 2024-818*

20. APPROVE AND AUTHORIZE THE SIGNING OF CHANGE ORDER #7 TO AGREEMENT #2019-210 FOR J-U-B ENGINEERS, INC FOR PLANS AND SPECIFICATIONS FOR REMOVAL AND DISPOSAL OF SEDIMENT AND DEBRIS FROM THE HOBBLE CREEK, PAYSON, THISTLE, AND SANTAQUIN DEBRIS BASINS CAUSED BY THE 2023 FLOODING.

-Richard Nielson, Public Works

**APPROVED ON CONSENT**

*Agreement: 2024-819*

21. APPROVE AND AUTHORIZE THE SIGNING OF CHANGE ORDER #2 OF UCA #2022-313 WITH GALLOWAY & COMPANY, INC., FOR THE RECORDS STORAGE BUILDING PROJECT.

-Richard Nielson, Public Works

**APPROVED ON CONSENT**

*Agreement: 2024-820*

22. APPROVE AND AUTHORIZE THE SIGNING OF CHANGE ORDER #07 TO AGREEMENT #2023-711 FOR HOGAN & ASSOCIATES CONSTRUCTION INC., FOR THE JAIL MEDICAL & MENTAL HEALTH REMODEL AND ADDITION PROJECT.

-Richard Nielson, Public Works

**APPROVED ON CONSENT**

*Agreement: 2024-821*

23. APPROVE AND AUTHORIZE THE SIGNING OF CHANGE ORDER #07 TO AGREEMENT #2023-715 WITH BH, INC. RELATED TO THE EMERGENCY MANAGEMENT BUREAU (EMB) BUILDING PROJECT.

-RICHARD NIELSON, Public Works

**APPROVED ON CONSENT**

*Agreement: 2024-822*

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24. APPROVE AND AUTHORIZE THE SIGNING OF CHANGE ORDER #4 TO AGREEMENT #2023-716 FOR BH, INC. FOR CHANGES TO THE SALT STORAGE BUILDING PROJECT.

-RICHARD NIELSON, Public Works

**APPROVED ON CONSENT**

*Agreement: 2024-823*

25. APPROVE AND AUTHORIZE THE SIGNING OF CHANGE ORDER #04 TO AGREEMENT #2023-1208 FOR CALVIN L. WADSWORTH CONSTRUCTION LLC FOR THE FUEL ISLAND EXPANSION PROJECT.

-Richard Nielson, Public Works

**APPROVED ON CONSENT**

*Agreement: 2024-824*

26. APPROVE AND AUTHORIZE THE SIGNING OF A RELEASE LETTER OF THE SECOND 25% OF THE DEVELOPMENT ESCROW FOR UTAH REAL ESTATE VENTURES, LLC PER AGREEMENT 2023-720.

-Richard Nielson, Public Works

**APPROVED ON CONSENT**

*Agreement: 2024-825*

27. APPROVE AND AUTHORIZE THE PUBLIC WORKS DIRECTOR TO SIGN A PETITION ON BEHALF OF THE COUNTY FOR COUNTY OWNED PROPERTY IN FAVOR OF ANNEXATION INTO SALEM CITY AS ILLUSTRATED ON THE SALEM CANAL ANNEXATION PLAT.

-Richard Nielson, Public Works

**APPROVED ON CONSENT**

*Agreement: 2024-826*

28. APPROVE AND AUTHORIZE THE SIGNING OF THE PURCHASE AGREEMENT WITH QUALITY STEEL BUILDINGS, TO PROVIDE AND CONSTRUCT A CARPORT AT THE THISTLE GUN RANGE, PER ATTACHMENT B OF THE AGREEMENT.

-Richard Nielson, Public Works

**APPROVED ON CONSENT**

*Agreement: 2024-827*

29. APPROVE AND AUTHORIZE THE PUBLIC WORKS DIRECTOR/COUNTY ENGINEER TO SIGN A DEOBLIGATION OF FUNDS FORM AS REQUIRED BY THE GRANT FOR REMAINING FUNDS UNSPENT ON FEDERAL OR STATE WEED GRANTS.

-RICHARD NIELSON, Public Works

**APPROVED ON CONSENT**

*Agreement: 2024-828*

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**REGULAR AGENDA**

1. APPROVE A RESOLUTION TO ELECT SKYLER BELTRAN AS VICE CHAIR OF THE BOARD OF COUNTY COMMISSIONERS OF UTAH COUNTY, UTAH,

-PAUL JONES, Attorney

**APPROVED ON CONSENT**

***Resolution: 2024-829***

2. APPROVE A RESOLUTION OF APPOINTMENT OF A BOARD MEMBER TO THE BOARD OF TRUSTEES OF THE NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT.

-Paul Jones, Attorney

**APPROVED ON CONSENT**

***Resolution: 2024-830***

3. APPROVE AND AUTHORIZE SUBLEASE AGREEMENT BETWEEN UTAH COUNTY AND SARATOGA SPRINGS FOR OFFICE SPACE IN THE NEW GOVERNMENTAL OFFICE BUILDING.

-BEN STANLEY, Attorney

**CONTINUED TO OCTOBER 16, 2024 COMMISSION MEETING**

4. DESIGNATE PAST DUE ACCOUNTS RECEIVABLE AS UNCOLLECTIBLE AND APPROVE AND AUTHORIZE THE AMOUNTS TO BE WRITTEN OFF.

-Danene Jackson, Auditor

**APPROVED ON CONSENT**

***Agreement: 2024-831***

5. APPROVE THE PROPOSAL RECOMMENDED BY THE EVALUATION COMMITTEE FOR RFP 2024-2 FOR A NEW ERP SYSTEM FOR FURTHER NEGOTIATION AND AWARD OF A CONTRACT.

-Robert Baxter, Auditor

**APPROVED ON CONSENT**

***Agreement: 2024-832***

6. APPROVE AND AUTHORIZE THE SIGNING OF A RESOLUTION AUTHORIZING THE SIGNING OF AN INTERLOCAL COOPERATION AGREEMENT BETWEEN UTAH COUNTY, UTAH, AND THE EAGLE MOUNTAIN REDEVELOPMENT AGENCY FOR THE TRIPLE TAIL COMMUNITY REINVESTMENT PROJECT AREA.

-Ezra Nair, Commission

*(Timestamp: 9:15)*

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**EZRA NAIR** (*County Administrator*) **GAVE A BACKGROUND ON THE RESOLUTION. COMMISSIONER BELTRAN FELT HE DIDN'T HAVE ENOUGH INFORMATION AND SAID HE WOULD ABSTAIN FROM THE VOTE.**

**COMMISSIONER GORDON SUSPENDED THE RULES SO HE CAN VOTE.**

**COMMISSIONER POWERS GARDNER: MOTION TO APPROVE**

**COMMISSIONER GORDON: SECOND**

**ALL IN FAVOR: AYE**

**PASSED: 2/0**

**Resolution: 2024-833**

**Agreement: 2024-834**

7. ADOPT A RESOLUTION APPROVING AND AUTHORIZING THE EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT BETWEEN UTAH COUNTY AND WASATCH BEHAVIORAL HEALTH SPECIAL SERVICE DISTRICT FOR THE FISCAL YEAR 2025 MATCH.

-Zachary Zundel, Commission

(Timestamp: 10:50)

**COMMISSIONER POWERS GARDNER ASKED HOW MUCH THE INCREASE OF THE MATCH IS RIGHT NOW. SHE WILL FOLLOW UP WITH THE AUDITOR'S OFFICE SO THAT THEY COULD BE PREPARED FOR THE BUDGET. SHE EXPLAINED THIS WAS A STATUTORY OBLIGATION AND FELT COMFORTABLE APPROVING THE MOTION.**

**COMMISSIONER POWERS GARDNER: MOTION TO APPROVE**

**COMMISSIONER BELTRAN: SECOND**

**ALL IN FAVOR: AYE**

**PASSED: 3/0**

**Resolution: 2024-835**

**Agreement: 2024-836**

8. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AN AGREEMENT WITH WEX FOR FSA COMMUTER BENEFITS FOR UTAH COUNTY EMPLOYEES

-Brandon Chambers, Human Resources

**APPROVED ON CONSENT**

**Agreement: 2024-837**

9. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AN AMENDED AGREEMENT WITH THE STANDARD FOR LONG TERM DISABILITY BENEFITS FOR UTAH COUNTY EMPLOYEES

-Brandon Chambers, Human Resources

**APPROVED ON CONSENT**

**Agreement: 2024-838**

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10. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AN AGREEMENT WITH ARAG FOR PRE-PAID LEGAL BENEFITS FOR UTAH COUNTY EMPLOYEES

-Brandon Chambers, Human Resources

**APPROVED ON CONSENT**

**Agreement: 2024-839**

11. APPROVE AND AUTHORIZE IMPLEMENTATION OF PHASE 4 OF THE 2024 LIMITED COMPENSATION REVIEW, PAY PERIOD 20 OF 2024.

-Merritt Fullmer, Human Resources

**APPROVED ON CONSENT**

**Agreement: 2024-840**

12. ADOPT A RESOLUTION AUTHORIZING THE AMENDMENT OF UTAH COUNTY POLICY REGARDING IT SECURITY AND ACCEPTABLE USE

-Patrick Wawro, Information Systems

*(Timestamp: 12:44)*

**AARON R. DAVIDSON** *(Utah County Clerk)* **WANTED TO BE ON PUBLIC RECORD REGARDING THIS RESOLUTION. THIS RESOLUTION IS A RESULT OF H.B. 491. HE EXPLAINED LAST YEAR WHEN H.B. 448 WAS PASSED HE USED MICROSOFT ACCESS TO CLEAN UP THE RECORDS AND FOR MASS EMAILS. HE IS WORKING WITH PATRICK WAWRO *(Information Systems Director)* **AND TIM TAYLOR** *(Deputy Attorney)* **TO FIND A SOLUTION. WILL NEED AN INCREASE IN ALLOCATION FOR PROGRAMMING IN ORDER TO COMPLY WITH THIS RESOLUTION.****

**COMMISSIONER BELTRAN: MOTION TO APPROVE**

**COMMISSIONER POWERS GARDNER: SECOND**

**ALL IN FAVOR: AYE**

**PASSED: 3/0**

**Resolution: 2024-841**

13. ADOPT A RESOLUTION AUTHORIZING THE SIGNING OF AN AMENDMENT TO INTERLOCAL AGREEMENT 2021-150 WITH SPANISH FORK CITY FOR THE SPANISH FORK PARKWAY RR CROSSING PROJECT

-Richard Nielson, Public Works

**APPROVED ON CONSENT**

**Resolution: 2024-842**

**Agreement: 2024-843**

14. ADOPT A RESOLUTION AUTHORIZING THE SIGNING OF AN INTERLOCAL AGREEMENT WITH HIGHLAND CITY FOR MICROSURFACING ALONG 6800 WEST

-Richard Nielson, Public Works

**APPROVED ON CONSENT**

**Resolution: 2024-844**

**Agreement: 2024-845**

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15. APPROVE AND AUTHORIZE THE SIGNING OF A REIMBURSEMENT AGREEMENT WITH PAYSON CITY FOR THE NEBO LOOP ROAD AND THE SIGNING OF A QUIT CLAIM DEED TO PAYSON CITY FOR PARCEL 30:072:0153

-Richard Nielson, Public Works

**APPROVED ON CONSENT**

*Agreement: 2024-846*

16. APPROVE AND AUTHORIZE THE UTAH COUNTY BOARD OF COMMISSIONERS AND THE UTAH COUNTY TREASURER TO SIGN THE NECESSARY AGREEMENTS AND OTHER DOCUMENTS NECESSARY TO OPEN AND MANAGE ADVISORY ACCOUNTS WITH RAYMOND JAMES & ASSOCIATES, INC. IN COMPLIANCE WITH THE UTAH STATE MONEY MANAGEMENT ACT.

-Kim Jackson, Treasurer

**APPROVED ON CONSENT**

*Agreement: 2024-847*

17. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING TO DISCUSS THE CHARACTER, PROFESSIONAL COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL OR INDIVIDUALS, FOR TODAY'S DATE, AT THIS LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA (IF THIS ITEM IS NOT MOVED TO THE CONSENT AGENDA, ANNOUNCE THE VOTE OF EACH COMMISSIONER)

-Jolynn Clegg, Clerk

**STRICKEN ON CONSENT**

18. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY, WATER RIGHTS, OR WATER SHARES, FOR TODAY'S DATE, AT THIS LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA (IF THIS ITEM IS NOT MOVED TO THE CONSENT AGENDA, ANNOUNCE THE VOTE OF EACH COMMISSIONER)

-Jolynn Clegg, Clerk

**STRICKEN ON CONSENT**

19. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS THE SALE OF REAL PROPERTY, WATER RIGHTS, OR WATER SHARES, PREVIOUSLY PUBLICLY NOTICED FOR SALE, FOR TODAY'S DATE, AT THIS LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA (IF THIS ITEM IS NOT MOVED TO THE CONSENT AGENDA, ANNOUNCE THE VOTE OF EACH COMMISSIONER)

-Jolynn Clegg, Clerk

**STRICKEN ON CONSENT**

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20. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS PENDING OR REASONABLY IMMINENT LITIGATION, FOR TODAY'S DATE, AT THIS LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA (IF THIS ITEM IS NOT MOVED TO THE CONSENT AGENDA, ANNOUNCE THE VOTE OF EACH COMMISSIONER)

-Jolynn Clegg, Clerk

**HELD ON CONSENT**

**PUBLIC COMMENTS**

**NONE**

*(Moved to Closed Meetings: 2:26 p.m.)*

*(Opened to Public Meeting: 3:16 p.m.)*

**COMMISSIONER POWERS GARDNER: MOTION TO ADJOURN**

**COMMISSIONER BELTRAN: SECOND**

**ALL IN FAVOR: AYE**

**PASSED: 3/0**

*(Meeting adjourned: 3:16 p.m.)*

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jolynn Clegg at 801-851-8113. Handicap parking is available as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

Those in attendance via Zoom: Tim Taylor (Utah County Deputy Attorney)



BOARD OF COMMISSIONERS OF UTAH COUNTY, UTAH

Public Meeting Minutes

October 2, 2024

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BOARD OF COMMISSIONERS FOR UTAH COUNTY  
PUBLIC MEETING ATTENDANCE SHEET  
October 2, 2024 - 2:00 p.m.

PRINT CLEARLY

Name:

Agency:

<del>Jalynn Cleary</del>	<del>Clerk office</del>
Dawn Holley	Clerk
Peter Quittner	UCEM
Emily Crowther	Citizen
Kaylin Sudweeks	Citizen
Matt Dugdale	STIGEL
Jackie Larson	TBAR Farming
Andrea Allen	Recorder
Alan Bismarck	UCND
Tarjan Thurston	UCND
Jesika Topham	VCHD
PATRICK WAWRO	IS
Teresa Rose	Assessor's
Michelle Nelson	Assessor's
Dawn Pershad	VCHD
Burt Garfield	ASSESSOR
Anthony Jones	CJC
Anna Davidson	Clerk
Brian Voeks	Clerk

Minutes approved at the October 16, 2024 Board of Commissioners of Utah County, Utah Public Meeting.



*Brandon B. Gordon*  
BRANDON B. GORDON, CHAIR

ATTEST:

*Jalynn Cleary*  
DEPUTY CLERK